## DOMESTIC NONPROFIT CORPORATION

## **STATE OF MAINE**

## APPOINTMENT OF REGISTERED AGENT and REGISTERED OFFICE

(Name of Corporation)

|   | Deputy Secretary of State            |
|---|--------------------------------------|
| A | True Copy When Attested By Signature |
|   |                                      |

Pursuant to 13-B MRSA §305.1, the undersigned corporation executes and delivers for filing the following appointment of **registered** agent and registered office, authorized by a resolution duly adopted by the board of directors:

Filing Fee \$5.00

| FIRST: | The name and registered office of the registered agent who the registered office; or a corporation, domestic or foreign registered office: |                                   |  |  |
|--------|--|-----------------------------------|--|--|
|        | (name)   |                                   |  |  |
|        | (physical location - street (not P.O. Box), city, state and zip code)  |                                   |  |  |
|        | (mailing address if different from above)  |                                   |  |  |
| DATED  | *By  |                                   |  |  |
|        |  | (signature)                       |  |  |
|        |  | (type or print name and capacity) |  |  |
|        | *By  | (signature)                       |  |  |
|        |  | (type or print name and capacity) |  |  |

## THE FOLLOWING SHALL BE COMPLETED BY THE REGISTERED AGENT UNLESS THIS DOCUMENT IS ACCOMPANIED BY FORM MNPCA-18 (§304.3.).

The undersigned hereby accepts the appointment as registered agent for the above-named nonprofit corporation.

| REGISTERED AGENT                            | DATED                             |  |  |  |  |
|---|-----------------------------------|--|--|--|--|
| (signature)                                 | (type or print name)              |  |  |  |  |
| For Registered Agent which is a Corporation |                                   |  |  |  |  |
| Name of Corporation                         |                                   |  |  |  |  |
| By(authorized signature)                    | (type or print name and capacity) |  |  |  |  |

<sup>\*</sup>This document **MUST** be signed by

<sup>(1)</sup> the Clerk or Secretary OR

<sup>(2)</sup> the **President** or a vice-pres. together with the **Secretary** or an ass't. sec., or a 2nd certifying officer **OR** 

<sup>(3)</sup> if no such officers, then a majority of the Directors OR

<sup>(4)</sup> if no such directors, then the Members.